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CONFIDENTIAL FINANCIAL INFORMATION-SUBJECT TO PROTECTIVE ORDER IN WC DOCKET NOS. 10-90, 07-135, 05-337, 03-109, CC DOCKET NO. 01-92, 96-45, GN DOCKET NO. 09-51, WT DOCKET NO. 10-208, BEFORE THE FEDERAL

FCC Mail Room COMMUNICATIONS COMMISSION

June 11, 2014

Via Hand Delivery

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW Washington, DC 20554

Re:

WC Docket No. 10-90, WC Docket No. 11-42 2014 ETC Annual Report of Green Hills Telephone Corporation Study Area Code 421890

Dear Ms. Dortch:

Green Hills Telephone Corporation ("Green Hills"), hereby files the attached confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules. Green Hills seeks confidential treatment under Protective Order for section 54.313(f)(2) financial information.² The redacted version is also being filed this date via the FCC's Electronic Comment Filing System. In addition, attached is a letter requesting confidential treatment under Sections 0.457 and 0.459 of the initial section 54.202(a) Five-Year Service Quality Improvement Plan.3

Please direct any questions regarding the filing to the undersigned.

Sincerely,

Chief Financial Officer

cc: Charles Tyler, Telecommunications Access Policy Division (two copies, confidential)

47 C.F.R. §§ 0.457, 0.459, 54.202(a).

No. of Copies rec'd

¹ 47 C.F.R. §§ 54.313, 54.422.

² Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 12-1857 rel. Nov. 16, 2012 (Protective Order). 47 C.F.R. § 54.313(f)(2).

| | | | | = |
|------------------|---|------------------------|---|--|
| | | | PCCForm (8) | |
| ruro | rm 481 - Carrier Annual Reporting Data Collection Form | | Maria Control No. 30 | so-cens/order carerol No. absorbers |
| <010> | | 421890 | | |
| <015> | Study Area Code Study Area Name | GREEN HILLS TEL COR | P | |
| 190307-011 | | 2015 | | |
| <020> | Program Year Contact Name: Person USAC should contact | 2013 | | |
| | with questions about this data | Renee Reeter | | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 6606445411 ext. | | |
| <039> | Contact Email Address: Email of the person identified in data line <030> | rreeter@ghtc.com | | |
| ANNU/ | L REPORTING FOR ALL CARRIERS | | | |
| <100> | Service Quality Improvement Reporting | | (complete attached worksheet) | (check box when complete) |
| | Outage Reporting (voice) | | (complete attached worksheet) | / / |
| <210> | | outages to report | | THE STATES IN |
| <300> | Unfulfilled Service Requests (voice) 0 | | | |
| <310> | Detail on Attempts (voice) | | | |
| | 1 | | (attach descriptive | document) |
| | | | | |
| <320> | Unfulfilled Service Requests (broadband) | | | |
| | Date II are Allegand (based based) | | | William. |
| <330> | Detail on Attempts (broadband) | | (attach descriptive | e document) |
| | | | | |
| | Number of Complaints per 1,000 customers (voice) | | | |
| <410> <420> | Fixed 0.0 Mobile 0.0 | | | / / |
| <430> | Number of Complaints per 1,000 customers (broadb | and) | | THE WAY |
| <440> | Fixed 0.0 | | | The state of the s |
| <450> <500> | Mobile 0.0 Service Quality Standards & Consumer Protection Ru | iles Compliance | (check to indicate certification) | |
| 3002 | 421890MOServiceQuality510.pdf | | | |
| <510> | | | (attached descriptive document) | |
| | 9. | 1 | | |
| | | | in a | |
| <600> | Functionality in Emergency Situations 421890MOFunctionEmergency610.pdf | | (check to indicate certification) | / / |
| | | | Cattack ad decoders and accounts | |
| -610- | | | (attoched descriptive document) | |
| <610> | | | | |
| | Company Price Offerings (voice) | | (complete attached worksheet) | - Allen |
| | Company Price Offerings (broadband) | | (complete attached worksheet) | 7 |
| | Operating Companies and Affiliates Tribal Land Offerings (Y/N)? | (if w | (complete attached worksheet) s, complete attached worksheet) | 111111 |
| | Voice Services Rate Comparability | 197 | (check to indicate certification) | A THINK |
| | | | | |
| <1010> | | | (attach descriptive document) | HIIII |
| | | | | - Control |
| <1100> | Terrestrial Backhaul (Y/N)? | (if n | I not, check to indicate certification) | |
| <1110> | | | (complete attached week-ke-st | 4217111 |
| | Terms and Condition for Lifeline Customers | | (complete attached worksheet) (complete attached worksheet) | VIIIII |
| | Price Cap Carriers, Proceed to Price Cap Additional D | ocumentation Worksh | eet | |
| | Including Rate-of-Return Carriers affiliated with Price | e Cap Local Exchange (| Carriers | 1 20 72 73 75 75 75 |
| <2000> <2005> | | | (check to indicate certification) (complete attached worksheet) | 11/1/1/1/ |
| | Rate of Return Carriers, Proceed to ROR Additional D | Occumentation Worksh | | (2) 11111 |
| <3000> | | | NSPECITAON certification) | A CHILLIAN |

<3005>

| | rvice Quality Improvement Reporting lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|--|-----------------------|--|
| <010> | Study Area Code | 421890 | |
| <015> | Study Area Name | GREEN HILLS TEL CORP | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Renee Reeter | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6606445411 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rreeter@ghtc.com | 80.73 |
| <110> | Has your company received its ETC certification from the FCC? | (yes / no) O O | AND THE PROPERTY OF THE PROPER |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes / no) O O | |
| <112> | report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your CETC which only receives frozen support, your progress report is only required to address voice telephony service. | 421890M05yrPlan112.pd | i£ |
| | Please check these boxes below to confirm that the attached documents(s), on la 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | ine | Name of Attached Document |
| <113> | Maps detailing progress towards meeting plan targets | | |
| <114> | Report how much universal service (USF) support was received | | |
| <115> | How (USF) was used to improve service quality | | |
| <116> | How (USF)was used to improve service coverage | | |
| <117> | How (USF) was used to improve service capacity | | |
| <118> | Provide an explanation of network improvement targets not met | 3 | |

(200) Service Outage Reporting (Voice)

Data Collection Form

<220>

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| <010> | Study Area Code | 421890 |
|-------|---|----------------------|
| <015> | Study Area Name | GREEN HILLS TEL CORP |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Renee Reeter |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6606445411 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rreeter@ghtc.com |

| <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h>></h> |
|-----------------------------|-----------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
| NORS Reference Number | | Outage Start Time | Outage End Date | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | Service Outage Resolution | Preventative Procedures |
| | | | | | | | | | | , 11 m 41 - 1200 W | |
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| 51119401325325 | ce Offerings including Voice Rate Data lection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819- July 2013 |
|----------------|---|---|
| <010> | Study Area Code | 421890 |
| <015> | Study Area Name | GREEN HILLS TEL CORP |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Renee Reeter |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6606445411 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rreeter@ghtc.com |

<701> Residential Local Service Charge Effective Date

<702> Single State-wide Residential Local Service Charge

| | | diamentalism and property and the | | de la constantina de | Residential Local | 63> | MARKET SEE SEE SEE SEE SEE SEE SEE SEE SEE S | Mandatory Extended Area | ter ter |
|---|-------|-----------------------------------|------------|--|-------------------|------------------------------|--|-------------------------|-----------------------------|
| S | State | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate | State Subscriber Line Charge | State Universal Service Fee | Service Charge | Total per line Rates and Fe |
| _ | | | | | | | | | |
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| 10) Broadband Price Offerings | |
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| rta Collection Form OMB Control No. 3060-0985/OMB Control No. 3060-0985 | |
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| | |
| July 2013 | |
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| | |

| <010> | Study Area Code | 421890 |
|-------|---|----------------------|
| <015> | Study Area Name | GREEN HILLS TEL CORP |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Renee Reeter |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6606445411 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rreeter@ghtc.com |

| | | | | and the second second | <d1></d1> | | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | 200 2000 |
|---|---|------------------|----------------------------|-----------------------|---|--|--|--|
| State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken Wher Limit Reached (selec |
| | *************************************** | | | - 10 | | | | |
| | 17-1001 | | | | | | | |
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| | | | - See attac worksheet - | hed | | | | |
| *************************************** | | | | | | | | |
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| CO. C. | erating Companies lection Form | -65 | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--|---|---------------|----------------|--|
| <010> | Study Area Code | 421890 | | 8 |
| <015> | Study Area Name | GREEN HILLS T | TEL CORP | |
| <020> | Program Year | 2015 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Renee Reeter | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6606445411 ex | kt. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rreeter@ghtc | .com | |
| <810> | Reporting Carrier Green Hills Telephone Corporation | | | |
| <811> | Holding Company | | | |
| <812> | Operating Company Green Hills Telephone Corporation | | | |
| <813> | Selb | | 4 a2> | 2939 |
| | Affiliates | 78 | SAC | Doing Business As Company or Brand Designation |
| | | | 120 | |
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| (900) Tribal Lands Reporting | g |
|------------------------------|----|
| Data Collection Form | はい |

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

| <010> | Study Area Code | 421890 | | | | | | |
|----------|---|---|--|--|--|--|--|--|
| <015> | Study Area Name | GREEN HILLS TEL CORP | | | | | | |
| <020> | Program Year | 2015 | | | | | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Rence Reeter (030) 6606445411 ext. | | | | | | |
| <035> | SP Contact relephone Number of person identified in data line 1050P | | | | | | | |
| <039> | Contact Email Address - Email Address of person identified in data line < | <pre><030> rreeter@ghtc.com</pre> | | | | | | |
| <910> | Tribal Land(s) on which ETC Serves | | | | | | | |
| | 5 | | | | | | | |
| | L | | | | | | | |
| <920> | Tribal Government Engagement Obligation | Name of Attached Document | | | | | | |
| to confi | company serves Tribal lands, please select (Yes,No, NA) for each these boxes from the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Facilities Siting rules Compliance with Environmental Review processes Compliance with Cultural Preservation review processes Compliance with Tribal Business and Licensing requirements. | Select (Yes,No, NA) | | | | | | |

| CONTRACTOR OF THE | Terrestrial Backhaul Reporting ection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------------------|---|----------------------|--|
| <010> | Study Area Code | 421890 | |
| <015> | Study Area Name | GREEN HILLS TEL CORP | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Renee Reeter | |
| <035> | Contact Telephone Number - Number of person identified in data line <030 |)> 6606445411 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <03 | 0> rreeter@ghtc.com | |
| <1120> | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) | | |
| <1130> | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) | | |

| (1200) Te | rms and Condition for Lifeline Customers | FCC Form 481 |
|------------|---|---|
| Lifeline | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Data Colle | ection Form | July 2013 |
| | 20 10 | |
| <010> | Study Area Code | 421890 |
| <015> | Study Area Name | GREEN HILLS TEL CORP |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Renee Reeter |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6606445411 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rreeter@ghtc.com |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | |
| | | Name of Attached Document |
| <1220> | Link to Public Website HTTP | ww.greenhills.net/phone/phone_frames.htm |
| or the we | neck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: | |
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | |
| <1222> | Details on the number of minutes provided as part of the plan, | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | |

| (2000) Pr | or Cap Carrier Additional Documentation | | PCC Form 481 | |
|--------------|--|--|--|---|
| Data Coll | ection Form | | OMB Control No. 3060 | 0986/OMB Control No. 3060-0819 |
| Including | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | | July 2013 | |
| | | 30 A.5 A 8 8 10 10 10 10 10 10 10 10 10 10 10 10 10 | | |
| <010> | Study Area Code | 421890 | | |
| <015> | Study Area Name | GREEN HILLS TEL CORP | | The second control of |
| <020> | Program Year | 2015 | | 2 |
| <030> | Contact Name - Person USAC should contact regarding this data | Renee Reeter | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6606445411 ext. | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rreeter@ghtc.com | | |
| | | | | |
| NATIONAL NO. | | and an extension of the contract of the contra | | |
| CHECK t | e boxes below to note compliance as a recipient of Incremental Connect Amer | | | nd Connect America Phase II |
| | support as set forth in 47 CFR § 54.313(b),(c),(d),(| e) the information reported on this form and in t | he documents attached below is accurate. | |
| | | | | |
| | Incremental Connect America Phase I reporting | | | |
| <2010> | 2nd Year Certification (47 CFR § 54.313(b)(1)) | | | |
| <2011> | 3rd Year Certification (47 CFR § 54.313(b)(2)) | | | |
| | BUILT SANDER ON COMMENTE OF THE STATE OF THE | | | |
| | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a)) | | | |
| <2012> | 2013 Frozen Support Certification | | | |
| <2013> | 2014 Frozen Support Certification | | | |
| <2014> | 2015 Frozen Support Certification | | | |
| <2015> | 2016 and future Frozen Support Certification | | | |
| | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d)) | | | |
| <2016> | Certification Support Used to Build Broadband | | | |
| 120202 | certification support oscia to build broadband | | | |
| | Connect America Phase II Reporting {47 CFR § 54.313(e)} | | - | |
| <2017> | 3rd year Broadband Service Certification | | | |
| <2018> | 5th year Broadband Service Certification | | | |
| <2019> | Interim Progress Certification | | | |
| <2020> | Please check the box to confirm that the attached document(s), on | line 2021, contains the required information | | |
| ~2020> | Please check the box to confirm that the attached document(s), on pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II suppor | t shall provide the number, names, and | | |
| | addresses of community anchor institutions to which began provide | ng access to broadband service in the | | |
| | preceding calendar year. | | | |
| | | | 2010 11 10 10 10 10 10 10 10 10 10 10 10 | 7 |
| | | | | |
| | | 27 | | |
| <2021> | Interim Progress Community Anchor Institutions | . 1 | | |
| | | <u></u> | | 1 |
| | | | | 1 |
| | | | attached Document Listing Required Information | - |

| (3000) R | sts Of Return Carrier Additional Documentation | | FCC Form 48 | |
|---|--|--|--------------------------|---|
| Deta Col | lection Form | | OMB Control | No. 3060-0386/OMB Control No. 3060-0839 - |
| | | | Ady 2013 | |
| <010> | Shirks Appa Code | | | |
| <015> | Study Area Code Study Area Name | 421890 GREEN HILLS TEL CORP | | |
| <020> | Program Year | 2015 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Renee Reeter | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6606445411 ext. | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rreeter@ghtc.com | | NAME OF THE OWNER OWNER. |
| CHECK 1 | he boxes below to note compliance on its five year service quality plan (pursuant | | | |
| | CFR § 54.313(f)(2). I further certify that the | information reported on this form and in the documents a | ittached below is accura | ate. |
| | | | | |
| OKNOPSKY | water the same water and the | 1 | | l . |
| (3010) | Progress Report on 5 Year Plan Milestone Certification (47 CFR § 54.313(f)(1)(i)) | | | i |
| | Milestone Certification (47 Cr x g 54.515(1)(1)(1) | | | |
| | | Name of Attached Document Listing Required In | formation | |
| (3011) | Please check this box to confirm that the attached document(s), on line 30 | 12 contains the required information pursuant to | | |
| 95 BY | § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and address providing access to broadband service in the preceding calendar year. | ises of community anchor institutions to which began | | |
| | | | | |
| | ··· | 1.40 | | l. |
| (3012) | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) | | | |
| (3012) | Community Anchor institutions (47 CFN 9 34.315(1)(1)(1)) | | | |
| | | Name of Attached Document Listing Required Information | 00 | _ |
| (3013) | Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) | (Yes/No) | | |
| (3014) | If yes, does your company file the RUS annual report | (Yes/No) | \mathbf{O} | |
| Please | check these boxes to confirm that the attached document(s), on line 3017, | contains the required information pursuant to 8 54 31 | 3(f)(2) compliance rec | wilres: |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for | contains the required information pursuant to 3 54.510 | S(I)(2) compliance req | quies. |
| (2012) | Telecommunications Borrowers) | | 47 | |
| (3016) | Document(s) for Balance Sheet, Income Statement and Statement of Casi | h Flows | 7 | |
| | | 421890MORUS3017.pdf | | |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual | Section of the Company of the Compan | | 1 |
| | report and all required documentation | 1 | | |
| | | | | |
| | | Name of Attached Document Listing Required Information | 2 | |
| (3018) | If the response is no on line 3014, is your company audited? | (Yes/No) | | |
| | If the response is yes on line 3018, please check the boxes below to | | | |
| | confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains | | | |
| (3019) | Either a copy of their audited financial statement; or (2) a financial report in a for | mat comparable to RUS Operating Report for Telecommunic | ations | |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of Cas | th Flows | | |
| 300000000000000000000000000000000000000 | | | | |
| (3021) | Management letter issued by the independent certified public accountant that pe | errormed the company's financial audit. | <u> </u> | |
| | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), | | | |
| | contains: | | | |
| (3022) | Convertable to Borne to Laboratory and the borne to the b | | | |
| (3022) | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a | | | |
| | format comparable to RUS Operating Report for Telecommunications | | | |
| | Borrowers, | | | |
| (3023) | Underlying information subjected to a review by an independent certified | | | |
| (3024) | public accountant | | | |
| | Underlying information subjected to an officer certification. Document(s) for Balance Sheet, Income Statement and Statement of Cast | Flows | 4 | |
| | | LL WILL | | |
| | | | | |
| 3026) | Attach the worksheet listing required information | | | |
| | | | - 1 | |
| | L | | | |
| | | Name of Attached Document Listing Required Information | | |

| \$ 45501 \$5000 \$1000 \$25 | tion - Reporting Carrier | FCC form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-----------------------------|--|--|
| <010> | Study Area Code | 421890 |
| <015> | Study Area Name | GREEN HILLS TEL CORP |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Renee Reeter |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6606445411 ext. |
| <030> | Contact Email Address - Email Address of nesson identified in data line c030 | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients | | | | |
|--|---|---------------------|-----------------|--|
| I certify that I am an officer of the reporting carrier; my response recipients; and, to the best of my knowledge, the information of | sibilities include ensuring the accuracy of the annual reporting require reported on this form and in any attachments is accurate. | ments for universal | service support | |
| Name of Reporting Carrier: GREEN HILLS TEL CORP | | | | |
| Signature of Authorized Officer: CERTIFIED ONLINE | | Date | 06/11/2014 | |
| Printed name of Authorized Officer: Renee Reeter | | | | |
| Title or position of Authorized Officer: Chief Financial Off | ficer | | | |
| Telephone number of Authorized Officer: 6606445411 ext. | Z y | | | |
| Study Area Code of Reporting Carrier: 421890 | Filing Due Date for this form: 06/30/2014 | | | |

| Berton Street Bally gallens | ion Agent / Carrier ection Form | . FCC Form A81 OMB Control No. 3060-0986/GMB Control No. 3060-1819 July 2013 |
|-----------------------------|---|--|
| <010> | Study Area Code | 421890 |
| <015> | Study Area Name | GREEN HILLS TEL CORP |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Renee Reeter |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6606445411 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rreeter@ghtc.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent) | is authorized to submit the information reported on behalf of the reporting carrier. I | | |
|---|--|--|--|
| iso certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. | | | |
| Name of Authorized Agent: | | | |
| Name of Reporting Carrier: | | | |
| Signature of Authorized Officer: | Date: | | |
| Printed name of Authorized Officer: | | | |
| Title or position of Authorized Officer: | | | |
| Telephone number of Authorized Officer: | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | |
| | unished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment of the United States Code, 18 U.S.C. § 1001. | | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent | t Authorized to File Annual Reports for CAF or LI Reci | pients on Behalf of Reporting Carrier | | |
|--|--|---------------------------------------|--|--|
| I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. | | | | |
| Name of Reporting Carrier: | | | | |
| Name of Authorized Agent or Employee of Agent: | | | | |
| Signature of Authorized Agent or Employee of Agent: | | Date: | | |
| Printed name of Authorized Agent or Employee of Agent: | | | | |
| Title or position of Authorized Agent or Employee of Agen | nt | | | |
| Telephone number of Authorized Agent or Employee of A | gent: | | | |
| | | | | |

Attachments

Green Hills Telephone Corporation (SAC421890) ATTACHMENT – LINE 3017 2013 ATTACHMENTS REDACTED IN ENTIRETY